

2021 ATSA Symposium Submission Instructions

Submission deadline: February 26, 2021

IMPORTANT CONSIDERATION: Based on consistent feedback over the past years, conference participants have indicated that it is difficult to learn from symposium presentations that have four presentations within each 90 minute symposium. In addition, having more than two presenters per presentation is reported as being distracting. Therefore, when the Chair is putting together the symposium submission, please keep this feedback in mind to ensure a successful presentation.

E-mail the following information (Part 1 & 2) directly to Kelly McGrath, Conference Administrator at kelly@atsa.com as a Word document. All symposium submissions will be confirmed by email within one week of submission. Please email Kelly if you have not received this emailed confirmation.

PART 1:

1. Main title of symposium - **please keep the title succinct**

2. Is this an updated submission from ATSA 2020 Postponement? YES NO

3. **2021 Venue Type** - Please note this question will be asked many times throughout the year as US Federal or State meeting guidelines change. Answers will not disqualify a proposal. The information gathered is important for the Conference Committee to be able to gauge the volume of the conference content for all venue types: In-Person only, Online only, or a Hybrid of both.

- a. In-Person only
- b. Online only
- c. Hybrid of both In-Person and Online
- d. Ready for Any Venue Type

4. Abstract describing entire symposium (approx. 1-2 paragraphs in length).

5. Application for Presentation (choose one):

- a. Youth
- b. Adult
- c. Both (Adult & Youth)
- d. Children

6. Level of Presentation (choose one):

- a. Preliminary
- b. Intermediate
- c. Advanced
- d. General

7. Focus of Presentation (choose one):

- a. Research
- b. Clinical
- c. Both (Research & Clinical)

8. Theme of Presentation

- a. Treatment
- b. Research
- c. Management/Supervision
- d. Policy
- e. Prevention
- f. Other _____

9. Contact information for Symposium Chair

- a. First, Last, and Degree
- b. Agency affiliation
- c. Agency Address, City, State/Province, Country, and Postal Code
- d. Agency Phone
- e. E-mail address

10. All individuals must indicate if they have any financial interest in a commercially available product or a commercial interest related to the subject matter presented involved in their proposed presentation(s). ATSA is providing Continuing Education credits for the 2021 ATSA conference. All individuals who are speaking at the conference are required to disclose to the learners any financial relationships with a commercial interest related to the subject matter of this activity. A commercial interest includes, but is not limited to, psychological tests, software, devices, and guides or workbooks, as well as any entity producing, marketing, re-selling, or distributing health care goods or services consumed by or used on, patients. Upon acceptance of your abstract, disclosure information will be reviewed in advance of the program in order to manage and resolve any possible conflicts of interest. Specific disclosure information for each presenter, activity director, and planning committee member will be shared with the learner prior to the presenter's presentation. Having a financial interest does not affect your eligibility to present. This information will be made available through the conference registration brochure and program. Please indicate if you or any of the other presenters have any financial interest in any commercially available product involved in your proposed presentation:

Please indicate if you or any of the other presenters have any financial interest in any commercially available product involved in your proposed presentation: YES NO

If yes, please explain. (No dollar amounts please.)

PART 2:

***Please do not list co-authors as co-presenters unless they are also intending to present at the conference. Instead, all authors and their affiliations should be identified in each paper in the abstract itself.**

For each presentation within the symposium, include the following:

1. Title of the specific presentation included in the symposium - **please keep the title succinct.**
2. Abstract describing *specific presentation* included in the symposium (approx. 1-2 paragraphs in length).
3. Lead presenter and **a maximum of two co-presenters*** for each presentation
 - a. First, Last, and Degree
 - b. Agency affiliation
 - c. Agency Address, City, State/Province, Country, and Postal Code
 - d. Agency Phone
 - e. E-mail address
4. 3 Learning Goals relating to the content of each specific presentation.
5. A brief, one paragraph bio for each presenter in each specific presentation.
6. Is the research completed for each specific presentation? YES NO Not Applicable

If not, please explain and give an estimate of completion: